HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 16-0749

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 10, 2019

Council File No.: 16-0749

Council Meeting Date: April 09, 2019

Agenda Item No.: 26

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Venice

Beach (Property-Based) Business Improvement District Fiscal Year 2019

Annual Planning Report.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

ABSENT MIKE BONIN
YES JOE BUSCAINO
ABSENT GILBERT A. CEDILLO

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
ABSENT CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES GREIG SMITH
YES HERB WESSON

Holly Jam Wolcher

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleDateReport from Economic Development Committee04/02/2019